

_ Taking pride in our communities and town

Date of issue: Wednesday, 26 September 2012

MEETING

DATE AND TIME:

LOCAL ACCESS FORUM

THURSDAY, 4TH OCTOBER, 2012 AT 6.00 PM

VENUE:

VENUS SUITE 1, ST MARTINS PLACE, 51 BATH RD, SLOUGH, BERKS

LOCAL ACCESS FORUM SECRETARY (for all enquiries) JACQUI WHEELER, RIGHTS OF WAY OFFICER 01753 477479

NOTICE OF MEETING

You are requested to attend the above Meeting at the time and date indicated to deal with the business set out in the following agenda.

DJ.J.

RUTH BAGLEY Chief Executive

AGENDA

PART 1

| AGENDA ITEM | REPORT TITLE | <u>PAGE</u> | <u>TIME</u> ALLOCATED |
|----------------|---|-------------|--------------------------|
| 1. | Apologies and Welcome | | (5 mins) |
| 2. | Declarations of Interest | | (2 mins) |
| | (Members are reminded of their duty to declare personal and prejudicial interests in matters coming before this meeting as set out in the local code of conduct) | | |



| AGENDA ITEM | REPORT TITLE | <u>PAGE</u> | <u>TIME</u> ALLOCATED |
|----------------|---|-------------|--------------------------|
| 3. | Minutes of the last meeting held on 12th July 2012 | 1 - 6 | (5 mins) |
| 4. | Matters Arising (other than those on the agenda) | 7 - 10 | (10 mins) |
| 5. | LSTF (Local Sustainable Transport Fund) Designs | | (10 mins) |
| 6. | Gating | 11 - 12 | (10 mins) |
| | Updates - When is an order required? Birch Grove cut-through Rossiter Close update | | |
| | Target: What is LAF decision on Birch Grove? | | |
| 7. | Slough Arm of the Grand Union Canal | | (5 mins) |
| 8. | Cycle About Slough - Updates | 13 - 14 | (10 mins) |
| 9. | Regional and National News | 15 - 18 | (5 mins) |
| | Huddle - update Paths for Communities – what counts as rural NE Access and Engagement Evidence Material NNR Letter to LAFs | | |
| 10. | Any other Business | 19 - 28 | (5 mins) |
| | Annual Report – from April 2011 to April 2012 | | |
| 11. | Date of next meeting | | |
| | | | |

TBA

Press and Public

You are welcome to attend this meeting which is open to the press and public, as an observer. You will however be asked to leave before the Committee considers any items in the Part II agenda. Special facilities may be made available for disabled or non-English speaking persons. Please contact the Democratic Services Officer shown above for further details.

